

Region 3, 1400 S. 19<sup>th</sup> Avenue, Bozeman, MT 59718 Phone: 406-994-4042; Fax: 406-994-4090; Web: fwp.mt.gov

## Region 3 Citizens' Advisory Committee

**Date:** December 7, 2011 **Time:** 1:00 p.m. to 7:00 p.m.

**Location:** Montana Fish, Wildlife & Parks Region 3 Office (1400 S. 19<sup>th</sup> Ave. Bozeman)

## **AGENDA**

1:00 p.m. Greetings, introductions, roundtable, and public comment
1:30 p.m. Overview of updated organizational charts department-wide and regional
1:45 p.m. Summary of state legislative changes impacting Fish, Wildlife & Parks
2:15 p.m. Wildlife update

Hunting season synopsis (Julie Cunningham, R3 biologist)
Season setting process

2:45 p.m. Break

3:00 p.m. Wildlife update continued

• IBMP meeting review and Citizens Working Group recommendations (Pat Flowers)

• Grizzly bear concerns (Ken Sinay)

4:00 p.m. Madison River recreation planning

• Introduction (Travis Horton, R3 fisheries manager)

• History and process (Charlie Sperry, FWP recreation management specialist)

5:00 p.m. Dinner

5: 45 p.m. CAC Caucus

6:30 p.m. Public comment; wrap-up

7:00 p.m. Adjourn

Montana Fish, Wildlife & Parks ensures its meetings are fully accessible to persons with disabilities. To request accommodations relative to a disability, contact Andrea Jones at 406-994-6931.

**Directions to the FWP Regional Office in Bozeman from I-90 Exit 305:** Turn onto North 19<sup>th</sup> Avenue and drive north approximately four miles on 19<sup>th</sup> Avenue. Pass through the intersections of Main Street/19<sup>th</sup> Avenue and College Avenue/ South 19<sup>th</sup> Avenue. The office is about ½ mile south of the intersection of College and South 19<sup>th</sup> Avenue on the east side of the road.