



Montana Fish,
Wildlife & Parks
fwp.mt.gov

2012 NONRESIDENT PREFERENCE POINTS

US Postal postmark on or before September 30, 2012,

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
PREFERENCE POINTS
1420 E 6th AVE
PO BOX 200701
HELENA MT 59604-0701

Photo copies accepted

MANDATORY INFORMATION Please Print Clearly

DATE OF BIRTH		MM	DD	YYYY	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana hunting license you will not have an ALS#. You will be issued an ALS# after your application is processed.			
NAME					JR., SR., ETC.		HOME PHONE		WORK PHONE
FIRST MI LAST									
MAILING ADDRESS					CITY		STATE		ZIP CODE
<input type="checkbox"/> Female					BALD	BROWN	BLACK	GRAY	<input type="checkbox"/> USA <input type="checkbox"/> OTHER (Please list Country)
<input type="checkbox"/> Male					BLACK	GRAY	BLUE	GREEN	
HEIGHT		WEIGHT		Hair Color (Circle One)		Eye Color (Circle One)		COUNTRY	
Last 4 digits of SOCIAL SECURITY #		OCCUPATION		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province.				DEPARTMENT USE ONLY	
X ORIGINAL SIGNATURE OF APPLICANT Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-2-106 (6)					FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.				

1. The preference point system is a voluntary program.
2. The preference point system only applies to the nonresident big game, elk and deer **combination licenses**.
3. You can only purchase preference points during the application period on the nonresident license application January 2nd - March 15th **OR** between July 1 and Sept 30.
4. **You can purchase only one preference point per year.**

I wish to purchase a 2012 Preference Point for the nonresident combination licenses.

The fee is \$50.

* Please do NOT mail this with any other applications, as the application may not get processed on time.

NO PERSONAL OR COMPANY CHECKS ACCEPTED

Paid by: Money Order, Cashier's Check, or International Draft on US Bank
MAKE PAYABLE TO: Montana Fish, Wildlife & Parks

Money Order or Cashier's Check NUMBER _____

APPLICATION AMOUNT **\$50.00**