



# Montana Fish, Wildlife & Parks

## GET OUTDOORS VIDEO

In this assignment, you have 3 minutes or less to comment on some aspect of a favorite outdoor activity (fishing, hunting, hiking, kayaking, mountain biking, mountaineering, back-country skiing, wildlife watching/photography, etc.). The object of the video is to relate your personal positive experience with recreating outdoors and support it with a combination of commentary and video footage. Your audience is made up of peers who may know a little about your chosen activity but are not experts. Your job is to fill them in on a reality of your topic. You should not try to tell a story, you should focus instead on presenting a simple, central idea using consistent tone and voice.

A “Get Outdoors” video must use original footage and narration. The narration may be supplied on-camera, through overdubbing, or a combination thereof. View the example “Bear Spray” to see how the film makers focus on one simple topic.

Montana Fish, Wildlife & Parks will select the top 6 videos to put on the new *Get Outdoors’* website. A judges’ score sheet is provided so that you will know what your viewers are looking for. Mostly, though, consider yourself a spokesperson for your chosen outdoor activity, and give your peers the inside story on some aspect of it.

### My Minute assignment

- \_\_\_\_\_ Scenes include Montana natural resources (15 points)
  - \* Examples: rivers, streams, lakes, mountains, prairies, meadows, fish, wildlife, etc.
- \_\_\_\_\_ Clear thesis (10 points)
- \_\_\_\_\_ Clear focus (10 points)
- \_\_\_\_\_ Clear, consistent tone (10 points)
- \_\_\_\_\_ Scenes clearly support the thesis (10 points)
- \_\_\_\_\_ Narration clearly supports the thesis (10 points)
- \_\_\_\_\_ Volume on clips, audio track and music track is compatible (8 points)
- \_\_\_\_\_ Clips are cleanly edited (8 points)
- \_\_\_\_\_ Audio from the original clips support the narration (7 points)
- \_\_\_\_\_ Transitions properly supplied—cleanly spliced and consistent (6 points)
- \_\_\_\_\_ Title properly supplied, **only your first name included** (3 points)

\_\_\_\_\_ Final draft properly saved on [youtube.com](https://www.youtube.com) (3 points)

This project is due on **May 20**, 2013.

**All videos must contain authentic scenes. You cannot include other artist's work. If music is supplied, it must be your original tracks. You cannot use other artist's work.**

**No entries will be accepted without your parents' consent to use your first name and image and permission to use your material. You will be supplied a standard use of image/internet consent form.**

**Must be school appropriate, adheres to law and is consistent with Montana Fish, Wildlife & Park's Mission & Guiding Principles (see: <http://fwp.mt.gov/doingBusiness/insideFwp/aboutUs.html>)**

**\*\*Please contact Laurie Evarts, Education Program Manager, at (406) 444-9945 or [levarts@mt.gov](mailto:levarts@mt.gov) for parental consent form, image/internet consent form, and information on how to submit your video.**