

# COMMUNITY POND PROGRAM GRANT APPLICATION

## I. APPLICANT INFORMATION

- A. Applicant Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone No.: \_\_\_\_\_  
Email Address: \_\_\_\_\_
- B. Contact Person: \_\_\_\_\_  
Mailing Address (if different from the applicant): \_\_\_\_\_  
Telephone No. / Email: \_\_\_\_\_
- C. Owner of the Project Property, Mailing Address, Telephone No. (if different from the applicant): \_\_\_\_\_
- D. Name of the local Fish, Wildlife & Parks contact for the project: *\*please include a statement or letter from this person*  
\_\_\_\_\_

## II. PROJECT INFORMATION AND BUDGET

You must complete all of these fields, even if you submit a supplemental memo or project description. "See memo" is not acceptable. Failure to complete these sections will result in disqualification. Please pay attention to the attachments necessary in sections G, H, and I.

- A. Project Name: \_\_\_\_\_  
Community: \_\_\_\_\_  
County: \_\_\_\_\_  
Location: \_\_\_\_\_  
Size of pond: \_\_\_\_\_
- B. Brief description of the project including size and design (please attach scaled drawings illustrating the layout and depth of the pond, fishing pier locations, access points, trails, vegetation, and other important features [as applicable]):  
\_\_\_\_\_
- C. Grant Request (Dollars): \$ \_\_\_\_\_
- D. Contribution by Applicant (Dollars or In-kind): \$ \_\_\_\_\_  
*(salaries of government employees are not considered matching contributions)*
- E. Contribution from other Sources (Dollars; include verification) \$ \_\_\_\_\_
- F. Total Project Cost: \$ \_\_\_\_\_

G. Attach an itemized (line-item) budget that includes detailed material costs, and labor and equipment costs, described on a per-unit basis. Please explain calculations for any in-kind contributions (e.g. hourly rates used). **Applicants must show where Community Pond Program funds would be used. This includes a clear description or indication of which costs would be reimbursed through the Program.**

H. Attach specific project plans, detailed sketches, photographs, maps, evidence of landowner consent, evidence of public support and/or other information necessary to evaluate the merits of the project. If a DNRC water right change authorization is required or in progress, please provide a comment.

I. Attach a maintenance plan that describes upkeep of the project site for a minimum of 20 years

**III. PROJECT BENEFITS**

- A. Describe the need for the project: \_\_\_\_\_
- B. Describe how the project will improve public fishing opportunity, and to what extent: \_\_\_\_\_
- C. Describe how the project might be used to enhance angler education in the Community: \_\_\_\_\_
- D. Describe how the project fits the description of a "Community Pond." \_\_\_\_\_
- E. Describe whether the project includes a provision for handicapped access (if so, describe how): \_\_\_\_\_

**Each approved project sponsor must enter into a written agreement with the Department specifying that the applicant agrees to provide public access and to maintain the project area for a minimum of 20 years.**

**IV. AUTHORIZING STATEMENT**

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge.

\_\_\_\_\_

Signature

\_\_\_\_\_

Date

\_\_\_\_\_

Sponsor (if applicable):

\_\_\_\_\_

Date

<p><b>Mail To:</b> (emailed submissions must have a signature)</p>	<p>Montana Fish, Wildlife &amp; Parks Habitat Protection Bureau PO Box 200701 Helena, MT 59620-0701  Contact: Michelle McGree; <a href="mailto:mmcgree@mt.gov">mmcgree@mt.gov</a>; (406) 444-2432</p>
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