Montana Fish, Wildlife & Parks

Region 2 Headquarters
3201 Spurgin Road
Missoula, MT 59804-3101
July 10, 2009

Governor's Office, Attn: Mike Volesky, PO Box 200801, Helena, MT 59620-0801
Governor's Office, Attn: Hal Harper, PO Box 200801, Helena, MT 59620-0801
Environmental Quality Council, PO Box 201704, Helena, MT 59620-1704
*Dept. of Environmental Quality, PO Box 200901, Helena, MT 59620-0901
*Dept. of Natural Resources & Conservation, POB 201601, Helena, MT 59620-1601
*Montana Fish, Wildlife & Parks:
Website, Commission Secretary, Division Secretaries, Regional Office Managers, Region 2 Information Officer, Terry Althaus, Mike Thompson
**FWP Region 2 Citizens Advisory Council
*State Historic Preservation Office, PO Box 201202, Helena, MT 59620-1202
*MT State Library, PO BOX 201800, Helena, MT 59620-1800
MT Environmental Information Center, Attn: Jim Jensen, POB 1184, Helena, MT 59624-1184
Missoula County Commissioners, 200 W Broadway, Missoula, MT 59802
**Rep. Timothy Furey, PO Box 56, Milltown, MT 59851
**Sen. Carol Williams, 353 Lincoln Hills Pt., Missoula, MT 59802
**Rep. Cynthia Hiner, 1027 Kentucky St., Deer Lodge, MT 59722
**Rep. Dan Villa, 1807 Ogden St., Anaconda, MT 59711
**Sen. Jesse Laslovich, 112 Mountain View St., Anaconda, MT 59711
Montana Wildlife Federation, POB 1175, Helena, MT 59624-1175
George Ochenski, 4 Harrison Ave., Helena, MT 59601
Wayne Hirst, POB 728, Libby, MT 59923-0728
Bob Rainey, 212 S. 6, Livingston, MT 59047
MT Department of Transportation, Attn: Shane Mintz, 2701 Prospect Ave., Helena, MT 59620
Five Valleys Land Trust, Attn: Pelah Hoyt, 117 W Broadway, Missoula, MT 59802
Adjacent landowners
*Mailed electronically; **Postcard notification

Dear Interested Citizen:

Region 2 of Montana Fish, Wildlife and Parks (FWP) proposes campground improvements for Beavertail Hill State Park (located 26 miles southeast of Missoula on Interstate Highway 90 to Beavertail Hill exit 130, Missoula County). Improvements include the installation of electrical pedestals at the 28 campsites.

This Draft Environmental Assessment (EA) will be available for review and comment beginning July 10, 2009. You may view the EA at FWP's website at http://fwp.mt.gov

("Recent Public Notices") or request a copy by mailing FWP, 3201 Spurgin Road, Missoula, MT 59804; phoning 406-542-5540; or emailing shrose@mt.gov.

Comments should be directed to Lee Bastian by mail at the address above; phoned to 406-542-5517; or emailed to lbastian@mt.gov; and must be received no later than 5 p.m. on August 10, 2009.

Sincerely,

Lee Bastian

Lee Bastian
Regional Park Supervisor