Montana Fish, Wildlife & Parks

Drawing Statistics Report - MOOSE

		LANDOWNER						REGULAR																
		RESIDENT			NON-RESIDENT			RESIDENT							NON-RESIDENT									
			APPS	SUCC		APPS	SUCC	APPLICANTS				SUCCESSFUL			APPLICANTS				SUCCESSFUL			TOTAL	SUR-
DISTRICT	QUOTA	QTA	1ST	1ST	QTA	1ST	1ST	QTA	1ST	2ND	3RD	1ST	2ND	3RD	QTA	1ST	2ND	3RD	1ST	2ND	3RD	SUCC	PLUS
100-00	15	0	0	0	0	0	0	15	436	0	0	14	0	0	1	105	0	0	1	0	0	15	0
101-00	15	0	0	0	0	0	0	15	430	0	0	14	0	0	1	84	0	0	1	0	0	15	0
102-00	15	0	0	0	0	0	0	15	516	0	0	14	0	0	1	466	0	0	1	0	0	15	0
103-00	5	0	0	0	0	0	0	5	134	0	0	5	0	0	0	1	0	0	0	0	0	5	0
104-00	5	0	0	0	0	0	0	5	134	0	0	5	0	0	0	2	0	0	0	0	0	5	0
105-00	20	0	0	0	0	0	0	20	633	0	0	18	0	0	2	150	0	0	2	0	0	20	0
105-10	5	0	0	0	0	0	0	5	158	0	0	5	0	0	1	6	0	0	0	0	0	5	0
106-00	15	0	0	0	0	0	0	15	709	0	0	14	0	0	1	90	0	0	1	0	0	15	0
110-00	15	0	0	0	0	0	0	15	786	0	0	15	0	0	1	42	0	0	0	0	0	15	0
111-00	10	0	0	0	0	0	0	10	509	0	0	10	0	0	1	12	0	0	0	0	0	10	0
112-00	5	0	0	0	0	0	0	5	210	0	0	5	0	0	1	2	0	0	0	0	0	5	0
121-00	6	0	0	0	0	0	0	6	224	0	0	5	0	0	1	13	0	0	1	0	0	6	0
122-00	8	0	0	0	0	0	0	8	414	0	0	8	0	0	1	13	0	0	0	0	0	8	0
125-00	3	0	0	0	0	0	0	3	116	0	0	2	0	0	1	15	0	0	1	0	0	3	0
126-20	1	0	0	0	0	0	0	1	36	0	0	1	0	0	1	3	0	0	0	0	0	1	0
130-00	5	0	0	0	0	0	0	5	135	0	0	5	0	0	1	1	0	0	0	0	0	5	0
140-00	5	0	0	0	0	0	0	5	192	0	0	5	0	0	1	14	0	0	0	0	0	5	0
141-00	6	0	0	0	0	0	0	6	147	0	0	6	0	0	0	0	0	0	0	0	0	6	0
150-00	2	0	0	0	0	0	0	2	35	0	0	2	0	0	0	0	0	0	0	0	0	2	0
210-10	4	0	0	0	0	0	0	4	70	0	0	4	0	0	0	0	0	0	0	0	0	4	0
210-20	4	0	0	0	0	0	0	4	303	0	0	4	0	0	1	7	0	0	0	0	0	4	0
211-10	1	0	0	0	0	0	0	1	28	0	0	1	0	0	1	0	0	0	0	0	0	1	0
211-20	3	0	0	0	0	0	0	3	139	0	0	3	0	0	1	4	0	0	0	0	0	3	0
212-10	5	0	0	0	0	0	0	5	54	0	0	5	0	0	1	2	0	0	0	0	0	5	0
212-20	8	0	0	0	0	0	0	8	358	0	0	8	0	0	1	7	0	0	0	0	0	8	0
214-00	2	0	0	0	0	0	0	2	84	0	0	2	0	0	1	3	0	0	0	0	0	2	0
214-10	2	0	0	0	0	0	0	2	10	0	0	2	0	0	0	0	0	0	0	0	0	2	0
215-10	2	0	0	0	0	0	0	2	32	0	0	2	0	0	0	0	0	0	0	0	0	2	0
215-20	3	0	0	0	0	0	0	3	212	0	0	3	0	0	0	1	0	0	0	0	0	3	0
220-20	3	0	0	0	0	0	0	3	147	0	0	3	0	0	0	0	0	0	0	0	0	3	0
230-20	4	0	0	0	0	0	0	4	348	0	0	4	0	0	0	0	0	0	0	0	0	4	0

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			APPS	SUCC		APPS	SUCC	APPLICANTS				SUCCESSFUL			APPLICANTS				SUCCESSFUL			TOTAL	SUR-
DISTRICT	QUOTA	QTA	1ST	1ST	QTA	1ST	1ST	QTA	1ST	2ND	3RD	1ST	2ND	3RD	QTA	1ST	2ND	3RD	1ST	2ND	3RD	SUCC	PLUS
240-00	5	0	0	0	0	0	0	5	193	0	0	5	0	0	0	0	0	0	0	0	0	5	0
250-20	5	0	0	0	0	0	0	5	287	0	0	5	0	0	0	2	0	0	0	0	0	5	0
261-20	2	0	0	0	0	0	0	2	122	0	0	2	0	0	0	0	0	0	0	0	0	2	0
270-00	10	0	0	0	0	0	0	10	677	0	0	9	0	0	1	61	0	0	1	0	0	10	0
280-20	2	0	0	0	0	0	0	2	75	0	0	2	0	0	0	5	0	0	0	0	0	2	0
285-20	2	0	0	0	0	0	0	2	96	0	0	2	0	0	0	0	0	0	0	0	0	2	0
291-00	3	0	0	0	0	0	0	3	26	0	0	3	0	0	0	0	0	0	0	0	0	3	0
292-20	6	0	0	0	0	0	0	6	244	0	0	6	0	0	0	0	0	0	0	0	0	6	0
293-20	2	0	0	0	0	0	0	2	241	0	0	2	0	0	0	0	0	0	0	0	0	2	0
300-10	7	0	0	0	0	0	0	7	77	0	0	7	0	0	0	0	0	0	0	0	0	7	0
300-20	8	0	0	0	0	0	0	8	481	0	0	8	0	0	0	1	0	0	0	0	0	8	0
301-10	5	0	0	0	0	0	0	5	70	0	0	5	0	0	0	0	0	0	0	0	0	5	0
301-20	8	0	0	0	0	0	0	8	232	0	0	8	0	0	0	0	0	0	0	0	0	8	0
302-10	5	0	0	0	0	0	0	5	20	0	0	5	0	0	0	0	0	0	0	0	0	5	0
302-20	5	0	0	0	0	0	0	5	104	0	0	5	0	0	0	0	0	0	0	0	0	5	0
303-00	4	0	0	0	0	0	0	4	177	0	0	4	0	0	0	0	0	0	0	0	0	4	0
303-10	2	0	0	0	0	0	0	2	19	0	0	2	0	0	1	5	0	0	0	0	0	2	0
304-20	4	0	0	0	0	0	0	4	110	0	0	4	0	0	1	5	0	0	0	0	0	4	0
306-20	3	0	0	0	0	0	0	3	37	0	0	3	0	0	1	0	0	0	0	0	0	3	0
307-20	1	0	0	0	0	0	0	1	15	0	0	0	0	0	1	2	0	0	1	0	0	1	0
308-20	4	0	0	0	0	0	0	4	67	0	0	4	0	0	1	5	0	0	0	0	0	4	0
309-20	7	0	0	0	0	0	0	7	174	0	0	7	0	0	1	15	0	0	0	0	0	7	0
310-20	1	0	0	0	0	0	0	1	91	0	0	1	0	0	1	9	0	0	0	0	0	1	0
311-20	15	0	0	0	0	0	0	15	338	0	0	15	0	0	1	20	0	0	0	0	0	15	0
312-20	5	0	0	0	0	0	0	5	258	0	0	5	0	0	1	4	0	0	0	0	0	5	0
313-20	5	0	0	0	0	0	0	5	100	0	0	5	0	0	1	7	0	0	0	0	0	5	0
314-20	6	0	0	0	0	0	0	6	109	0	0	5	0	0	1	6	0	0	1	0	0	6	0
315-20	6	0	0	0	0	0	0	6	152	0	0	6	0	0	1	2	0	0	0	0	0	6	0
316-20	3	0	0	0	0	0	0	3	18	0	0	2	0	0	1	6	0	0	1	0	0	3	0
317-20	2	0	0	0	0	0	0	2	23	0	0	2	0	0	1	5	0	0	0	0	0	2	0
318-20	3	0	0	0	0	0	0	3	34	0	0	3	0	0	1	3	0	0	0	0	0	3	0

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			APPS	SUCC		APPS	SUCC	APPLICANTS				SUCCESSFUL			APPLICANTS				SUCCESSFUL			TOTAL	SUR-
DISTRICT	QUOTA	QTA	1ST	1ST	QTA	1ST	1ST	QTA	1ST	2ND	3RD	1ST	2ND	3RD	QTA	1ST	2ND	3RD	1ST	2ND	3RD	SUCC	PLUS
319-10	3	0	0	0	0	0	0	3	32	0	0	3	0	0	1	1	0	0	0	0	0	3	0
319-20	4	0	0	0	0	0	0	4	108	0	0	4	0	0	1	4	0	0	0	0	0	4	0
320-10	3	0	0	0	0	0	0	3	37	0	0	3	0	0	1	1	0	0	0	0	0	3	0
320-20	3	0	0	0	0	0	0	3	234	0	0	3	0	0	1	6	0	0	0	0	0	3	0
321-10	1	0	0	0	0	0	0	1	7	0	0	1	0	0	1	1	0	0	0	0	0	1	0
321-20	3	0	0	0	0	0	0	3	51	0	0	2	0	0	1	13	0	0	1	0	0	3	0
322-20	5	0	0	0	0	0	0	5	126	0	0	5	0	0	1	6	0	0	0	0	0	5	0
323-00	5	0	0	0	0	0	0	5	157	0	0	5	0	0	1	9	0	0	0	0	0	5	0
323-10	12	0	0	0	0	0	0	12	109	0	0	11	0	0	1	2	0	0	1	0	0	12	0
323-20	10	0	0	0	0	0	0	10	411	0	0	9	0	0	1	120	0	0	1	0	0	10	0
324-00	1	0	0	0	0	0	0	1	24	0	0	1	0	0	1	4	0	0	0	0	0	1	0
324-10	5	0	0	0	0	0	0	5	52	0	0	5	0	0	1	1	0	0	0	0	0	5	0
324-20	8	0	0	0	0	0	0	8	312	0	0	8	0	0	1	29	0	0	0	0	0	8	0
325-10	4	0	0	0	0	0	0	4	45	0	0	4	0	0	0	0	0	0	0	0	0	4	0
325-20	4	0	0	0	0	0	0	4	161	0	0	4	0	0	0	4	0	0	0	0	0	4	0
326-00	5	0	0	0	0	0	0	5	88	0	0	5	0	0	0	0	0	0	0	0	0	5	0
326-10	12	0	0	0	0	0	0	12	82	0	0	11	0	0	1	4	0	0	1	0	0	12	0
326-20	5	0	0	0	0	0	0	5	183	0	0	5	0	0	0	0	0	0	0	0	0	5	0
327-00	3	0	0	0	0	0	0	3	76	0	0	3	0	0	0	0	0	0	0	0	0	3	0
327-10	7	0	0	0	0	0	0	7	46	0	0	7	0	0	0	0	0	0	0	0	0	7	0
327-20	8	0	0	0	0	0	0	8	197	0	0	8	0	0	0	2	0	0	0	0	0	8	0
328-20	2	0	0	0	0	0	0	2	28	0	0	2	0	0	0	0	0	0	0	0	0	2	0
329-20	5	0	0	0	0	0	0	5	67	0	0	5	0	0	0	1	0	0	0	0	0	5	0
330-10	5	0	0	0	0	0	0	5	56	0	0	5	0	0	0	0	0	0	0	0	0	5	0
330-20	5	0	0	0	0	0	0	5	452	0	0	5	0	0	0	0	0	0	0	0	0	5	0
331-10	10	0	0	0	0	0	0	10	98	0	0	9	0	0	1	15	0	0	1	0	0	10	0
331-20	10	0	0	0	0	0	0	10	915	0	0	9	0	0	1	567	0	0	1	0	0	10	0
332-10	15	0	0	0	0	0	0	15	106	0	0	14	0	0	1	12	0	0	1	0	0	15	0
332-20	15	0	0	0	0	0	0	15	668	0	0	14	0	0	1	240	0	0	1	0	0	15	0
333-10	2	0	0	0	0	0	0	2	14	0	0	2	0	0	0	0	0	0	0	0	0	2	0
333-20	2	0	0	0	0	0	0	2	79	0	0	2	0	0	0	0	0	0	0	0	0	2	0

Montana Fish, Wildlife & Parks

Drawing Statistics Report - MOOSE

		LANDOWNER						REGULAR															
		RESIDENT			NON-RESIDENT			RESIDENT							NON-RESIDENT								
								APPLICANTS				SUCCESSFUL			APPLICANTS				SUCCESSFUL				
DISTRICT	QUOTA	QTA	APPS 1ST	SUCC 1ST	QTA	APPS 1ST	SUCC 1ST	QTA	1ST	2ND	3RD	1ST	2ND	3RD	QTA	1ST	2ND	3RD	1ST	2ND	3RD	TOTAL SUCC	SUR-PLUS
334-10	3	0	0	0	0	0	0	3	29	0	0	3	0	0	0	0	0	0	0	0	0	3	0
334-11	3	0	0	0	0	0	0	3	33	0	0	3	0	0	0	0	0	0	0	0	0	3	0
334-20	5	0	0	0	0	0	0	5	245	0	0	5	0	0	0	0	0	0	0	0	0	5	0
335-20	3	0	0	0	0	0	0	3	120	0	0	3	0	0	0	0	0	0	0	0	0	3	0
340-10	6	0	0	0	0	0	0	6	78	0	0	5	0	0	1	3	0	0	1	0	0	6	0
340-20	6	0	0	0	0	0	0	6	314	0	0	6	0	0	1	23	0	0	0	0	0	6	0
341-10	3	0	0	0	0	0	0	3	23	0	0	3	0	0	0	0	0	0	0	0	0	3	0
341-20	3	0	0	0	0	0	0	3	85	0	0	3	0	0	0	0	0	0	0	0	0	3	0
350-10	2	0	0	0	0	0	0	2	13	0	0	2	0	0	0	0	0	0	0	0	0	2	0
350-20	5	0	0	0	0	0	0	5	105	0	0	5	0	0	0	0	0	0	0	0	0	5	0
360-20	5	0	0	0	0	0	0	5	97	0	0	5	0	0	0	0	0	0	0	0	0	5	0
361-20	5	0	0	0	0	0	0	5	156	0	0	5	0	0	0	0	0	0	0	0	0	5	0
362-20	3	0	0	0	0	0	0	3	102	0	0	3	0	0	0	1	0	0	0	0	0	3	0
380-10	2	0	0	0	0	0	0	2	39	0	0	2	0	0	0	0	0	0	0	0	0	2	0
380-20	5	0	0	0	0	0	0	5	396	0	0	5	0	0	0	0	0	0	0	0	0	5	0
382-20	3	0	0	0	0	0	0	3	115	0	0	3	0	0	0	0	0	0	0	0	0	3	0
415-20	3	0	0	0	0	0	0	3	78	0	0	3	0	0	1	3	0	0	0	0	0	3	0
494-00	6	0	0	0	0	0	0	6	550	0	0	6	0	0	0	1	0	0	0	0	0	6	0
496-00	4	0	0	0	0	0	0	4	218	0	0	4	0	0	0	0	0	0	0	0	0	4	0
513-20	3	0	0	0	0	0	0	3	150	0	0	3	0	0	0	0	0	0	0	0	0	3	0
514-20	4	0	0	0	0	0	0	4	399	0	0	4	0	0	0	1	0	0	0	0	0	4	0
515-20	1	0	0	0	0	0	0	1	21	0	0	0	0	0	1	15	0	0	1	0	0	1	0
516-20	3	0	0	0	0	0	0	3	121	0	0	3	0	0	0	0	0	0	0	0	0	3	0

TOTALS

	LANDOWNER TOTALS							REGULAR TOTALS															
		RESIDENT			NON-RESIDENT			RESIDENT							NON-RESIDENT								
								APPLICANTS				SUCCESSFUL			APPLICANTS				SUCCESSFUL				
QUOTA	QTA	APPS 1ST	SUCC 1ST	QTA	APPS 1ST	SUCC 1ST	QTA	1ST	2ND	3RD	1ST	2ND	3RD	QTA	1ST	2ND	3RD	1ST	2ND	3RD	TOTAL SUCC	SUR-PLUS
616	0	0	0	0	0	0	616	20914	0	0	594	0	0	60	2295	0	0	22	0	0	616	0

* Total Quotas and Surplus do not include unlimited districts