



# FUTURE FISHERIES IMPROVEMENT PROGRAM GRANT APPLICATION

All sections must be addressed, or the application will be considered invalid



## I. APPLICANT INFORMATION

A. Applicant Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

B. Contact Person (if different than applicant): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

C. Landowner and/or Lessee Name (if different than applicant): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## II. PROJECT INFORMATION

A. Project Name: \_\_\_\_\_

River, stream, or lake: \_\_\_\_\_

Location: Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_ *within project (decimal degrees)*

County: \_\_\_\_\_

B. Purpose of Project:

C. Brief Project Description (attach additional information to end of application):

[Empty rectangular box for project description]

D. Length of stream or size of lake that will be treated (project extent): \_\_\_\_\_  
Length/size of impact, if larger than project extent (e.g. stream miles opened): \_\_\_\_\_

E. Project Budget:

**Grant Request (Dollars):** \$ \_\_\_\_\_

Matching Dollars: \$ \_\_\_\_\_

Matching In-Kind Services:\* \$ \_\_\_\_\_

*\*salaries of government employees are not considered matching contributions*

Other Match (not part of this application) \$ \_\_\_\_\_

**Total Project Cost:** \$ \_\_\_\_\_

F. **Attach** itemized (line item) budget – see *budget template*

G. **Insert** or **attach** a project location map showing the project area in relation to a major landmark or town. Please indicate if the project location is on public or private property.

H. **Attach** specific project plans (e.g. detailed sketches, plan views [showing location and type of channel modifications], example photographs), current condition photographs, and maps. *\*If project involves water leasing or water salvage complete and attach a supplemental questionnaire ([fwp.mt.gov/habitat/futurefisheries/supplement2.doc](http://fwp.mt.gov/habitat/futurefisheries/supplement2.doc)).*

I. **Attach** letters or statements of support. This includes landowner consent, community or public support, and fish biologist support.

J. The project agreement includes a 20-year maintenance commitment. Please indicate (yes or no) that you will ensure project protection for 20 years. Discuss your ability to meet this commitment.

Yes  No

K. **Describe** or **attach** land management & maintenance plans, including changing to grazing regimes, that will ensure protection of the restored area.

**III. PROJECT BENEFITS** (attach additional information to end of application):

A. What species of fish will benefit from this project?

B. How will the project protect or enhance wild fish habitat?

C. Will the project improve fish populations and/or fishing? To what extent?

D. Will the project increase public fishing opportunity for wild fish and, if so, how?

E. What was the cause of habitat degradation in the area of this project and how will the project correct the cause?

F. What public benefits will be realized from this project?

G. Will the project interfere with water or property rights of adjacent landowners? (explain):

H. Will the project result in the development of commercial recreational use on the site? (explain):

I. Is this project associated with the reclamation of past mining activity?

**Each approved project applicant must enter into a written agreement with Montana Fish, Wildlife & Parks specifying terms and duration of the project. The applicant must obtain all applicable permits prior to project construction. A competitive bid process must be followed when using State funds.**

**IV. AUTHORIZING STATEMENT**

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge and that the project or activity complies with rules of the Future Fisheries Improvement Program.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsor (if applicable): \_\_\_\_\_

**Submittal: Applications must be *signed and received before December 1 and June 1 of each year to be considered for the subsequent funding period.* Late or incomplete applications will be rejected.**

Mail to: FWP Future Fisheries Fish Management Bureau PO Box 200701 Helena, MT 59620-0701	Email: Future Fisheries Coordinator <a href="mailto:FFIPFWP@mt.gov">FFIPFWP@mt.gov</a> (electronic submissions must be signed) For files over 10MB, use <a href="https://transfer.mt.gov">https://transfer.mt.gov</a>
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*Applications may be rejected if this form is modified.*