

FUTURE FISHERIES IMPROVEMENT PROGRAM GRANT APPLICATION

Please fill in the highlighted areas
all sections (IA, IB, IC, etc.) must be addressed or the application will be considered invalid

I. APPLICANT INFORMATION

A. Applicant Name:

B. Mailing Address:

C. City: State: Zip:

Telephone: E-mail:

D. Contact Person:

Address if different from Applicant:

City: State: Zip:

Telephone: E-mail:

E. Landowner and/or Lessee Name (if other than Applicant):

Mailing Address:

City: State: Zip:

Telephone: E-mail:

II. PROJECT INFORMATION*

A. Project Name:

River, stream, or lake:

Location: Township: Range: Section:

Latitude: Longitude: within project (decimal degrees)

County:

B. Purpose of Project:

C. Brief Project Description:

D. Length of stream or size of lake that will be treated:

E. Project Budget:

Grant Request (Dollars): \$

Contribution by Applicant (Dollars): \$ In-kind \$
(salaries of government employees are not considered as matching contributions)

Contribution from other Sources (Dollars): \$ In-kind \$
(attach verification - See page 2 budget template)

Total Project Cost: \$

F. Attach itemized (line item) budget – see template

Attach **specific project plans, detailed sketches, plan views, photographs, maps, evidence of landowner consent, evidence of public support and fish biologist support, and/or other information necessary to evaluate the merits of the project. If project involves water leasing or water salvage complete a *supplemental questionnaire*** (fwp.mt.gov/habitat/futurefisheries/supplement2.doc).

H. **Attach land management & maintenance plans that will ensure protection of the reclaimed area.**

III. PROJECT BENEFITS*

A. What species of fish will benefit from this project?:

B. How will the project protect or enhance wild fish habitat?:

C. Will the project improve fish populations and/or fishing? To what extent?:

D. Will the project increase public fishing opportunity for wild fish and, if so, how?:

E. The project agreement includes a 20-year maintenance commitment. Please discuss your ability to meet this commitment.

F. What was the cause of habitat degradation in the area of this project and how will the project correct the cause?:

G. What public benefits will be realized from this project?:

H. Will the project interfere with water or property rights of adjacent landowners? (explain):

I. Will the project result in the development of commercial recreational use on the site?: (explain):

J. Is this project associated with the reclamation of past mining activity?:

Each approved project applicant must enter into a written agreement with Montana Fish, Wildlife & Parks specifying terms and duration of the project. The applicant must obtain all applicable permits prior to project construction. A competitive bid process must be followed when using State funds.

IV. AUTHORIZING STATEMENT

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge and that the project or activity complies with rules of the Future Fisheries Improvement Program.

Applicant Signature: Date:

Sponsor (if applicable):

***Highlighted boxes will automatically expand.**

Mail To: Montana Fish, Wildlife & Parks
Fisheries Division
PO Box 200701
Helena, MT 59620-0701

E-mail To: Michelle McGree
mmcgree@mt.gov
(electronic submissions MUST be signed)

Incomplete or late applications will be rejected and returned to applicant.
Applications may be rejected if this form is modified.

*****Applications must be signed and *received* by the Future Fisheries Program Officer in Helena before December 1 and June 1 of each year to be considered for the subsequent funding period.*****