

FUTURE FISHERIES IMPROVEMENT PROGRAM GRANT APPLICATION

(Please fill in the highlighted areas)

all sections (IA, IB, IC, etc.) must be addressed or the application will be considered invalid

I. APPLICANT INFORMATION

A. Applicant Name:

B. Mailing Address:

C. City: State: Zip:

Telephone: E-mail:

D. Contact Person:

Address if different from Applicant:

City: State: Zip:

Telephone: E-mail:

E. Landowner and/or Lessee Name
(if other than Applicant):

Mailing Address:

City: State: Zip:

Telephone: E-mail:

II. PROJECT INFORMATION*

A. Project Name:

River, stream, or lake:

Location: Township: Range: Section:

Latitude: Longitude: *within project (decimal degrees)*

County:

B. Purpose of Project:

C. Brief Project Description:

[Redacted]

D. Length of stream or size of lake that will be treated: [Redacted]

E. Project Budget:

Grant Request (Dollars): \$ [Redacted]

Contribution by Applicant (Dollars): \$ [Redacted] In-kind \$ [Redacted]
(salaries of government employees are not considered as matching contributions)

Contribution from other Sources (Dollars): \$ [Redacted] In-kind \$ [Redacted]
(attach verification - See page 2 budget template)

Total Project Cost: \$ [Redacted]

F. Attach itemized (line item) budget – see template

G. Attach specific project plans, detailed sketches, plan views, photographs, maps, evidence of landowner consent, evidence of public support and fish biologist support, and/or other information necessary to evaluate the merits of the project. If project involves water leasing or water salvage complete supplemental questionnaire (fwp.mt.gov/habitat/futurefisheries/supplement2.doc).

H. Attach land management and maintenance plans that will ensure protection of the reclaimed area.

III. PROJECT BENEFITS*

A. What species of fish will benefit from this project?:
[Redacted]

B. How will the project protect or enhance wild fish habitat?:
[Redacted]

C. Will the project improve fish populations and/or fishing? To what extent?:
[Redacted]

D. Will the project increase public fishing opportunity for wild fish and, if so, how?:
[Redacted]

E. The project agreement includes a 20-year maintenance commitment. Please discuss your ability to meet this commitment.
[Redacted]

F. What was the cause of habitat degradation in the area of this project and how will the project correct the cause?:

[Yellow highlighted box]

G. What public benefits will be realized from this project?:

[Yellow highlighted box]

H. Will the project interfere with water or property rights of adjacent landowners? (explain):

[Yellow highlighted box]

I. Will the project result in the development of commercial recreational use on the site?: (explain):

[Yellow highlighted box]

J. Is this project associated with the reclamation of past mining activity?:

[Yellow highlighted box]

Each approved project sponsor must enter into a written agreement with the Department specifying terms and duration of the project.

IV. AUTHORIZING STATEMENT

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge and that the project or activity complies with rules of the Future Fisheries Improvement Program.

Applicant Signature: [Yellow highlighted box] Date: [Yellow highlighted box]

Sponsor (if applicable): [Yellow highlighted box]

***Highlighted boxes will automatically expand.**

**Mail To: Montana Fish, Wildlife & Parks
Habitat Protection Bureau
PO Box 200701
Helena, MT 59620-0701**

**E-mail To: Michelle McGree
mmcgree@mt.gov
(electronic submissions MUST be signed)**

**Incomplete or late applications will be rejected and returned to applicant.
Applications may be rejected if this form is modified.**

*****Applications may be submitted at anytime, but must be signed and received by the Future Fisheries Program Officer in Helena before December 1 and June 1 of each year to be considered for the subsequent funding period.*****