



FUTURE FISHERIES IMPROVEMENT PROGRAM GRANT APPLICATION

All sections must be addressed, or the application will be considered invalid



I. APPLICANT INFORMATION

A. Applicant Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

B. Contact Person (if different than applicant): _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

C. Landowner and/or Lessee Name
(if different than applicant): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

II. PROJECT INFORMATION

A. Project Name: _____

River, stream, or lake: _____

Location: Township: _____ Range: _____ Section: _____

Latitude: _____ Longitude: _____ *within project (decimal degrees)*

County: _____

B. Purpose of Project:

C. Brief Project Description (attach additional information to end of application):

D. Length of stream or size of lake that will be treated: _____

E. Project Budget:

Grant Request (Dollars): \$ _____

Matching Dollars: \$ _____

Matching In-Kind Services:* \$ _____

**salaries of government employees are not considered matching contributions*

Total Project Cost: \$ _____

F. **Attach** itemized (line item) budget – *see budget template*

Attach specific project plans, detailed sketches, plan views, photographs, maps, evidence of landowner consent, evidence of public support and fish biologist support, and/or other information

G. necessary to evaluate the merits of the project. If project involves water leasing or water salvage complete a *supplemental questionnaire*. (<http://fwp.mt.gov/fwpDoc.html?id=36110>)

H. **Attach** land management & maintenance plans that will ensure protection of the reclaimed area.

III. **PROJECT BENEFITS** (attach additional information to end of application):

A. What species of fish will benefit from this project?

B. How will the project protect or enhance wild fish habitat?

C. Will the project improve fish populations and/or fishing? To what extent?

D. Will the project increase public fishing opportunity for wild fish and, if so, how?

E. The project agreement includes a 20-year maintenance commitment. Please discuss your ability to meet this commitment.

F. What was the cause of habitat degradation in the area of this project and how will the project correct the cause?

G. What public benefits will be realized from this project?

H. Will the project interfere with water or property rights of adjacent landowners? (explain):

I. Will the project result in the development of commercial recreational use on the site? (explain):

J. Is this project associated with the reclamation of past mining activity?

Each approved project applicant must enter into a written agreement with Montana Fish, Wildlife & Parks specifying terms and duration of the project. The applicant must obtain all applicable permits prior to project construction. A competitive bid process must be followed when using State funds.

IV. AUTHORIZING STATEMENT

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge and that the project or activity complies with rules of the Future Fisheries Improvement Program.

Applicant Signature: _____ Date: _____

Sponsor (if applicable): _____

Submittal: **Applications must be signed and received before December 1 and June 1 of each year to be considered for the subsequent funding period.** Late or incomplete applications will be rejected.

Mail to: Montana FWP Fish Management Bureau PO Box 200701 Helena, MT 59620-0701	Email: Michelle McGree mmcgree@mt.gov (electronic submissions must be signed) For files over 10MB, use https://transfer.mt.gov
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Applications may be rejected if this form is modified.