



Montana Fish, Wildlife & Parks

Region 3, 1400 S. 19th Avenue, Bozeman, MT 59718
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Region 3 Citizens' Advisory Committee

Date: Wednesday, May 3, 2006
Time: 6:00 to 9:30 p.m.
Location: Lewis and Clark Room, Matthews Hall
University of Montana-Western in Dillon

AGENDA

- 6:00-6:30 p.m.** Greetings, introductions, and roundtable—Pat Flowers, R3 Supervisor
- 6:30-7:00 p.m.** Public comment
- 7:00-9:00 p.m.** Angler access discussion
Introduction and overview—Bruce Rich, R3 Fisheries Manager
Legal framework—Bob Lane, FWP Legal Counsel
- 9:00-9:15 p.m.** Public comment
- 9:15-9:30 p.m.** Hunting access discussion preview—Kurt Alt, R3 Wildlife Manager
- 9:30 p.m.** Housekeeping and adjourn