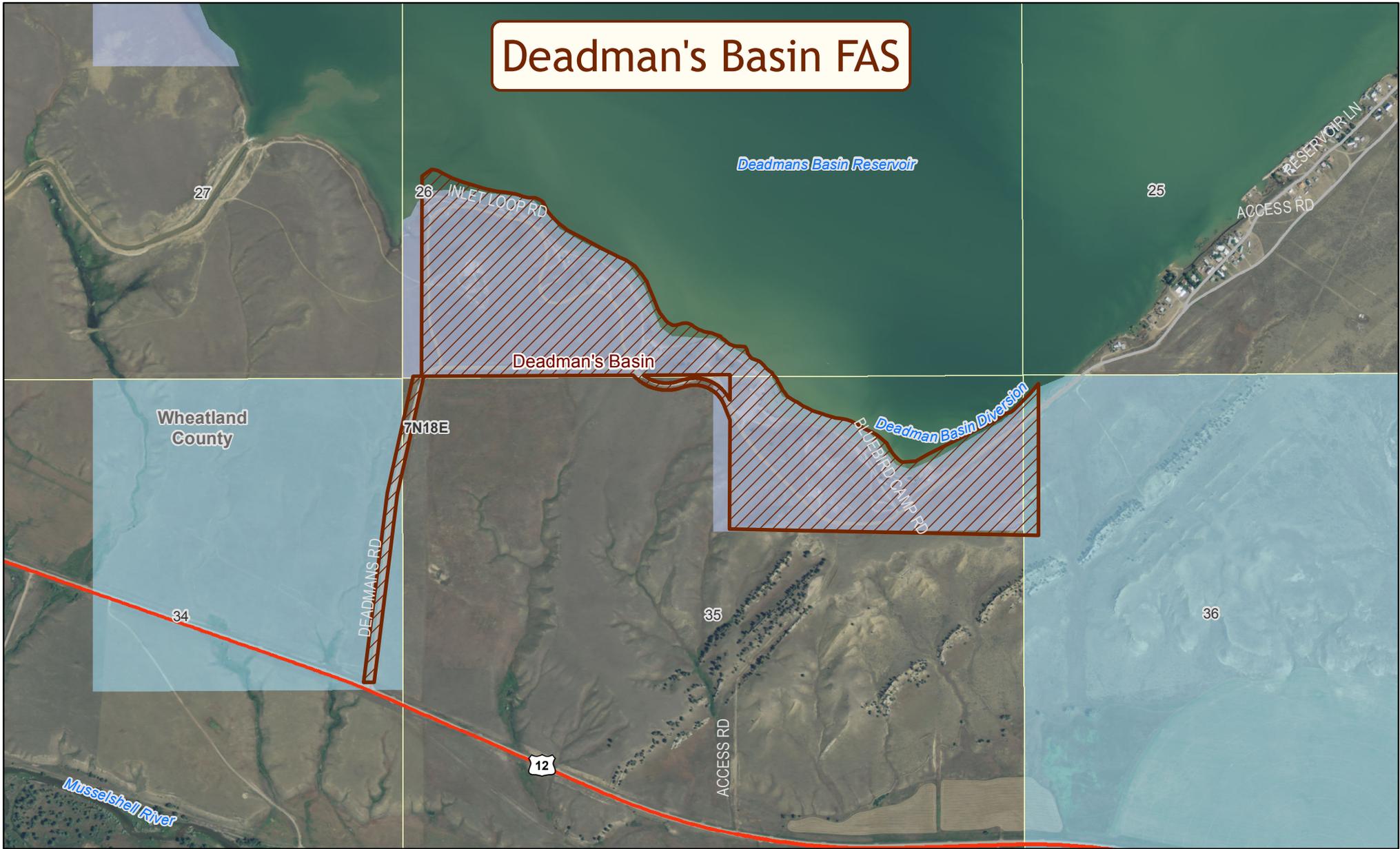
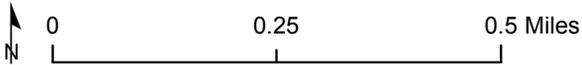


# Deadman's Basin FAS



Wheatland County



**Montana Fish, Wildlife & Parks**

Map produced by:  
 Montana Fish, Wildlife & Parks  
 1420 East 6th Ave; Helena, MT  
 April 22, 2014 - asp  
 5509.PDF

2013 Aerial Imagery from Montana State Library.

- |                       |                              |
|-----------------------|------------------------------|
| Fishing Access Site   | Bureau of Land Management    |
| Interstate            | National Park Service        |
| U.S. or Montana Route | Other Federal Lands          |
| Secondary Road        | US Fish and Wildlife Service |
| Section Line          | US Forest Service            |
|                       | MT Fish, Wildlife & Parks    |
|                       | State Trust Lands            |
|                       | Other State Lands            |
|                       | Local Government             |