



"
"
"
.....

LARSON RANCH BLOCK MANAGEMENT AREA #77

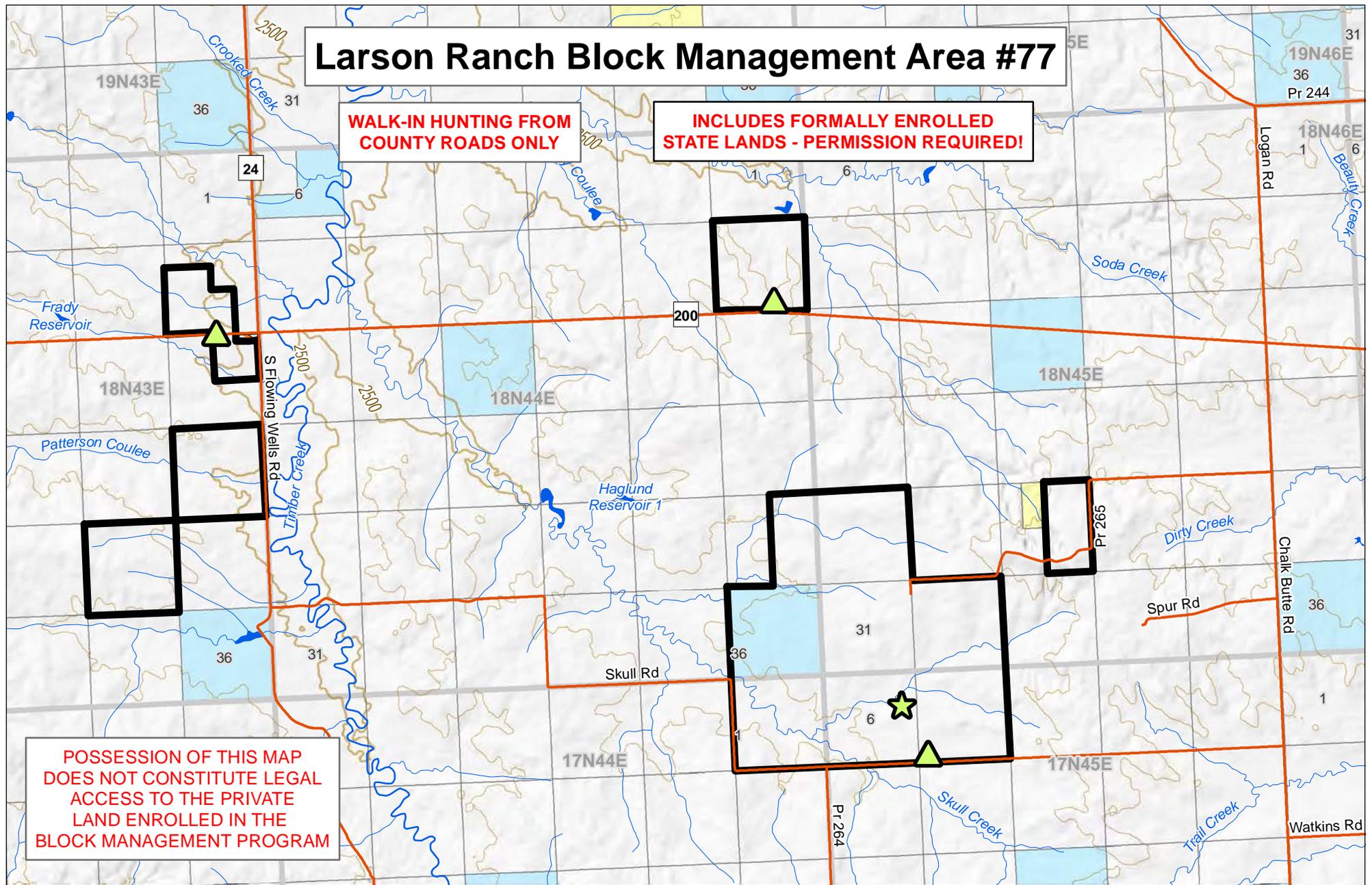
WELCOME HUNTERS,

PLEASE OBSERVE THE FOLLOWING:

- **Written permission obtained on-site at self-administered sign-in boxes (Type 1 BMA).**
- **WALK-IN HUNTING FROM COUNTY ROADS ONLY.**
- **F q"pqvr ctmxgj kengu'kp'uwej "c"o cppgt "cu"vq"qduvwev'tchke"qt"dmqem'cp{"i cvg0'**
- **Rngcug'y cvej 'hqt'hxguvqem'c'p'f'ngcxg'cm'i cvgu'cu"{'qw'hk'p'f'y go 0'**
- **Rngcug'dg'ectghw'icdqw'hk'g'j c| ctf u0'**
- **Rcem'lgxgt { y kpi "qw'y cv"{'qw'dtkpi "kp'y kj {"qw0'**
- **K'ku'wprcy hwi'v'eqo o gtekm'{'qw'hk'v'qp'y ku'DO C0**
- **Wprguu'qyj gty kug'pqvgf .BMA is open to any species legal to hunt with a license or permit during a defined season from August 15 – January 1.**
- **TO ASSURE YOUR FUTURE HUNTING PRIVILEGES ON THIS PROPERTY, PLEASE OBEY THESE REGULATIONS AND RESPECT PRIVATE PROPERTY.**

EQP VCE V<"	"	"	"	O V'HY R'T9'DNQEM'O CP CI GO GP V"
" " "	"	"	"	*628+456/2; 52"
WUG'RGT KQF <"	"	"	"	CW 037'6"LC P 03"
DNO 'O CRU<"	"	"	"	LQTF CP "
RTKO CT["J WP V&P I '"				
QRRQT VWP K&KGU<"	"	"	"	O F "'Y V"CP V"DKTF U"
"				
"				
"				

REPORT VIOLATIONS: During office hours call R-7 FWP. During evenings, weekends or holidays, phone 1-800-TIP-MONT (1-800-847-6668) or phone 9-1-1



POSSESSION OF THIS MAP DOES NOT CONSTITUTE LEGAL ACCESS TO THE PRIVATE LAND ENROLLED IN THE BLOCK MANAGEMENT PROGRAM

BMA Rules - See Reverse Page

Disclaimer - This map is not intended to depict property ownership outside the Block Management Area. Contact the appropriate land management agency for information on public land ownership and travel guidelines.

Montana Fish Wildlife and Parks Region 7

BLM 100K Map(s): Circle, Jordan

-  Sign-in Box
-  Ranch Headquarters
-  BMA Boundary



Montana Fish, Wildlife & Parks

Date: 2/24/2016