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## P & L CATTLE CO. BLOCK MANAGEMENT AREA #276

WELCOME HUNTERS,

PLEASE OBSERVE THE FOLLOWING:

- Written permission obtained on-site from landowner (Type 2 BMA).
- To help prevent the spread of noxious weeds hunters must wash vehicle, including the undercarriage, before going onto the property.
- Rngcug"ftkxg"qp"guvcdrkuj\_gf"tqcf u"qpnf 0'
- Do not use established roads when wet or muddy.
- F q"pqvr ctmxgj kengu"kp"uwej "c"o cppgt"cu"vq"qdut wev'tchhke"qt"dmqen'cp{"i cvg0'
- Wug"qh'C VXau"qt"uko kct"xgj kengu"ku'r tqj kdkgf 0'
- Rngcug"y cvej "hqt"tkxguqen'cpf "rgcxg"cm'i cvgu"cu"{'qw'hkpf "yj go 0'
- Rngcug"dg"ectghw'icdqw"cp{"hktg"j c| ctf u0'
- Rcen'lgxgt { yj kpi "qw"vj cv"{'qw'dtkpi "kp"y kj "{'qw0'
- K'ku'wprcy hwi"v"eqo o gtekm{"qw'hk'v'p"yj ku'DO C0
- Wprguu"qyj gty kug"pqvgf .**BMA is open to any species legal to hunt with a license or permit during a defined season from August 15 – January 1.**
- **TO ASSURE YOUR FUTURE HUNTING PRIVILEGES ON THIS PROPERTY, PLEASE OBEY THESE REGULATIONS AND RESPECT PRIVATE PROPERTY.**

EQP VCEV<" " " " O V"HY R'T9'DNQEM'O C P C I GO GP V"\*\*\*\*\*  
 \*\*\*\*\*"628+"456/2; 52"  
 WUG"RGTKQF <" " " " CWI 037"6"O C[ "53"  
 DNO "O CRU<" " " " J [ UJ CO "  
 RTKO CT[ "J WP VPI I ""  
 QRRQT VWP KVGU<" " " OF "Y V"GNM"CP V"DKTF U"VM[ "  
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PLEASE CALL 1 DAY IN ADVANCE

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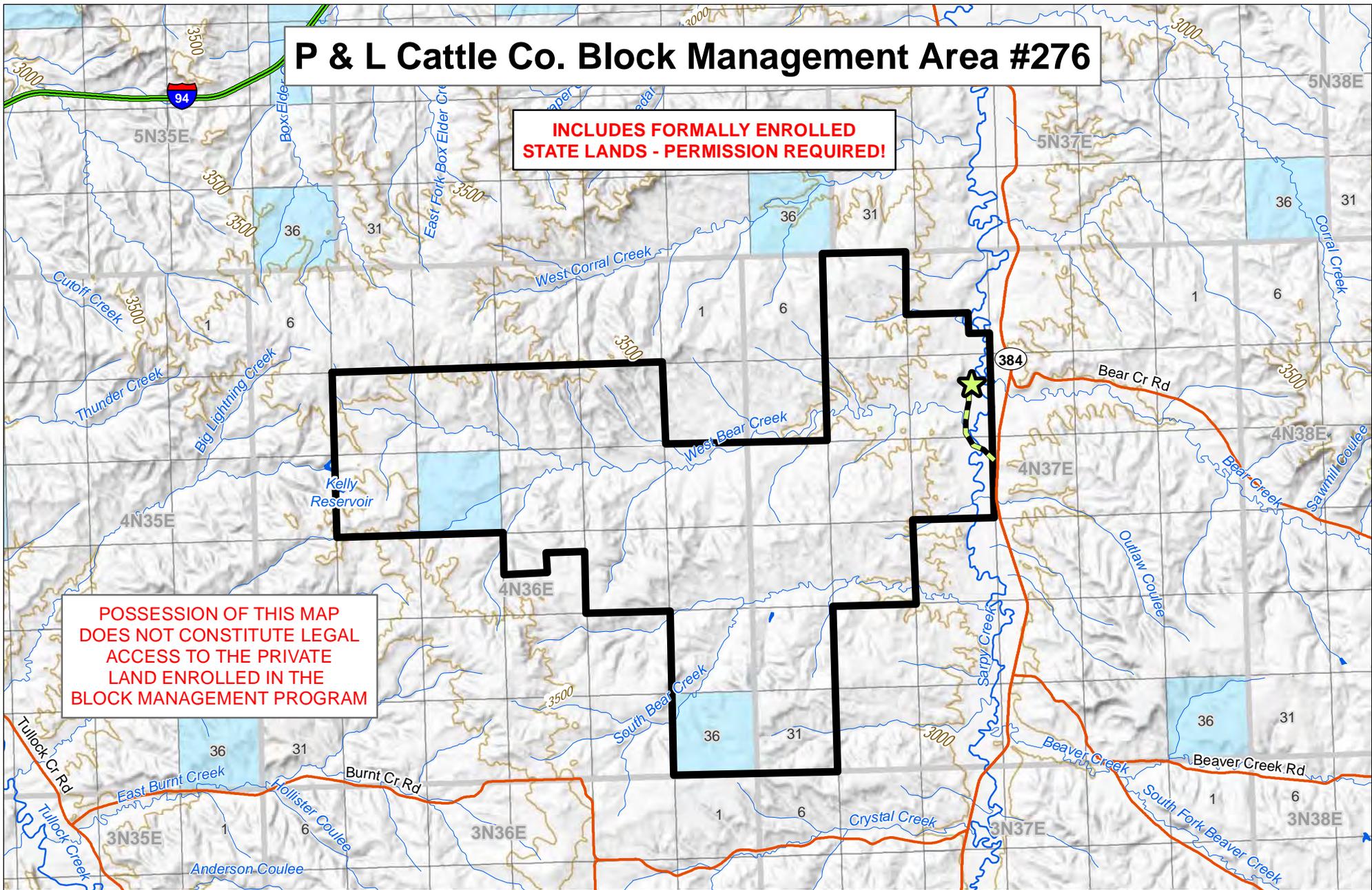
REPORT VIOLATIONS: During office hours call R-7 FWP. During evenings, weekends or holidays, phone 1-800-TIP-MONT (1-800-847-6668) or phone 9-1-1

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# P & L Cattle Co. Block Management Area #276

**INCLUDES FORMALLY ENROLLED STATE LANDS - PERMISSION REQUIRED!**

**POSSESSION OF THIS MAP DOES NOT CONSTITUTE LEGAL ACCESS TO THE PRIVATE LAND ENROLLED IN THE BLOCK MANAGEMENT PROGRAM**



BMA Rules - See Reverse Page

Disclaimer - This map is not intended to depict property ownership outside the Block Management Area. Contact the appropriate land management agency for information on public land ownership and travel guidelines.

Montana Fish Wildlife and Parks Region 7

BLM 100K Map(s): Hysham

 Ranch Headquarters

 Access Road

 BMA Boundary



0 1 2 Miles



**Montana Fish, Wildlife & Parks**

Date: 2/24/2016