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## **KUEHN RANCH BLOCK MANAGEMENT AREA #212**

**WELCOME HUNTERS,**

**PLEASE OBSERVE THE FOLLOWING:**

- **Written permission obtained on-site from landowner (Type 2 BMA).**
- Rngcug'f tkxg'qp'gucdrkuj gf 'tqcf u'qpn{ 0'
- Tghtckp'htqo 'wukpi 'tqcf u'y j gp'y gv'qt'o wf f { 0'
- F q'pqv'r ctm'xgj kengu'kp'uwej 'c'o cppgt'cu'vq'qdut wev'tchhke'qt'dmjem'cp{ 'i cvg0'
- Wug'qh'CVXcu'qt'uko krc't'xgj kengu'ku'r tqj kdkgf 0'
- Rngcug'y cvej 'hqt'hkxgucem'cpf 'ngcxg'cm'i cvgu'cu' { qw'hkpf 'y go 0'
- Rngcug'dg'ectghw'icdqw'cp{ 'hktg'j c| ctf u0'
- Rcem'gxgt { y kpi 'qww'y cv' { qw'dtkpi 'kp'y kj "' { qw0'
- K'ku'wprcy hwi'vq'eqo o gtekm' { 'qww'kv'qp'y ku'DO C0
- Wprguu'qvj gty kug'pqvgf .**BMA is open to any species legal to hunt with a license or permit during a defined season from August 15 – January 1.**
- **The Block Management Area rules do not apply to federal lands that are legally accessible (via public roads or watercourses, or other legal means of access) unless specifically authorized by the applicable agency.**
- **TO ASSURE YOUR FUTURE HUNTING PRIVILEGES ON THIS PROPERTY, PLEASE OBEY THESE REGULATIONS AND RESPECT PRIVATE PROPERTY.**

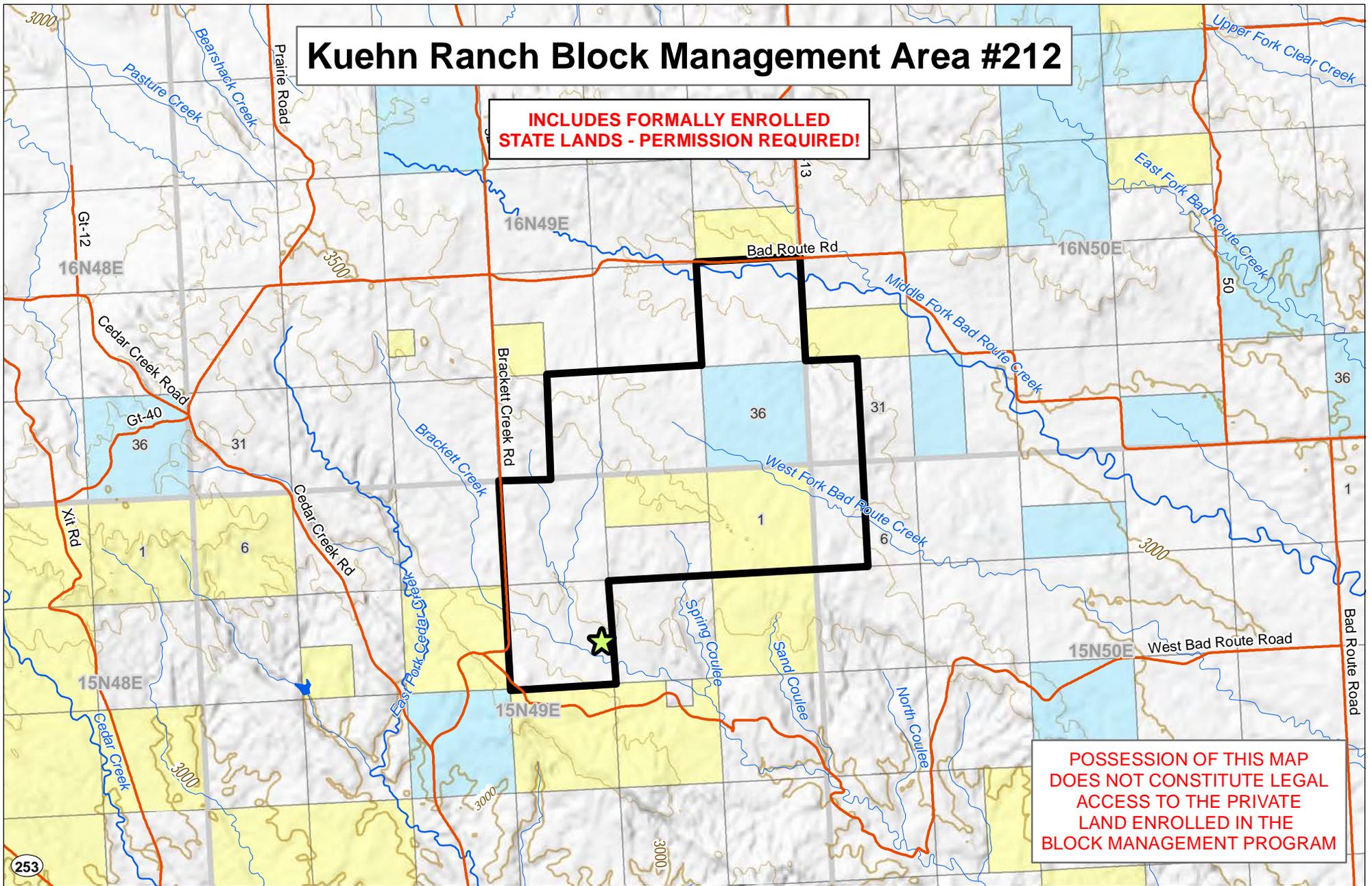
EQP VCEV<"	"	"	"	O V'HY R'T9'DNQEM'O CP CI GO GP V"
"	"	"	"	*628+456/2; 52"
WUG'RGT KQF<"	"	"	"	CW 037'6"LCP 03"
DNO 'O CRU<"	"	"	"	EKTENG"
RTKO CT[ 'J WP VPI '"				
QRRQT VWP K'KGU<"	"	"	"	Y V"O F "'CP V"DKTFU"
"				
"				

**REPORT VIOLATIONS: During office hours call R-7 FWP. During evenings, weekends or holidays, phone 1-800-TIP-MONT (1-800-847-6668) or phone 9-1-1**

\*O CR'RTQF WEGF 'R' 4238+"

# Kuehn Ranch Block Management Area #212

**INCLUDES FORMALLY ENROLLED STATE LANDS - PERMISSION REQUIRED!**



BMA Rules - See Reverse Page

Disclaimer - This map is not intended to depict property ownership outside the Block Management Area. Contact the appropriate land management agency for information on public land ownership and travel guidelines.

Montana Fish Wildlife and Parks Region 7

BLM 100K Map(s): Circle



Ranch Headquarters



BMA Boundary



0 1 2 Miles



**Montana Fish,  
Wildlife & Parks**

Date: 2/24/2016