

Regulations for

# GARDNER RANCH BMA

# #3

Deer/Elk Hunting Districts (HD): 121

Black Bear Management Unit: 108

Hunting Access Dates: September 1 – December 31, 2016

## GENERAL INFORMATION

The Gardner Ranch Block Management Area (BMA) is located in Sanders County, northwest of Thompson Falls. Hunting opportunity is provided by the Gardner Ranch on 881 acres.

This BMA offers hunting opportunities for white-tailed deer, mule deer, elk, black bear, upland game birds, waterfowl and turkey.

## PERMISSION REQUIREMENTS

Each hunter is required to register *daily* at the sign-in box *before* beginning to hunt on this BMA. Registration details are posted on-site at the sign-in box.

Each hunter must carry the daily permission coupon at all times while hunting on this BMA.

## HOW TO GET THERE

➔ From Thompson Falls, travel 17 miles north on Highway 200 to Alger Road;

➔ Turn east onto Alger Road and travel approximately 0.2 miles to the sign-in box and BMA boundary.

## REGULATIONS

1. All access is walk-in only from designated roads.
2. Travel on designated roads only if they are solid and not muddy.
3. Leave gates as you found them. Do not block gates.
4. No Camping. No Fires.
5. When fire danger is high, please travel on main road only.
6. It is unlawful to commercially outfit on this BMA.
7. Failure to abide by the regulations for this BMA can result in a trespass violation under MCA 45-6-203 and/or a violation of FWP Department or Commission orders or rules under MCA 87-6-201.

BMA 3 4/12/2016 TR

TO ASSURE YOUR FUTURE HUNTING PRIVILEGES ON THIS BMA, PLEASE OBEY THESE REGULATIONS AND RESPECT PRIVATE PROPERTY.

**REPORT VIOLATIONS: 1-800-TIP-MONT**



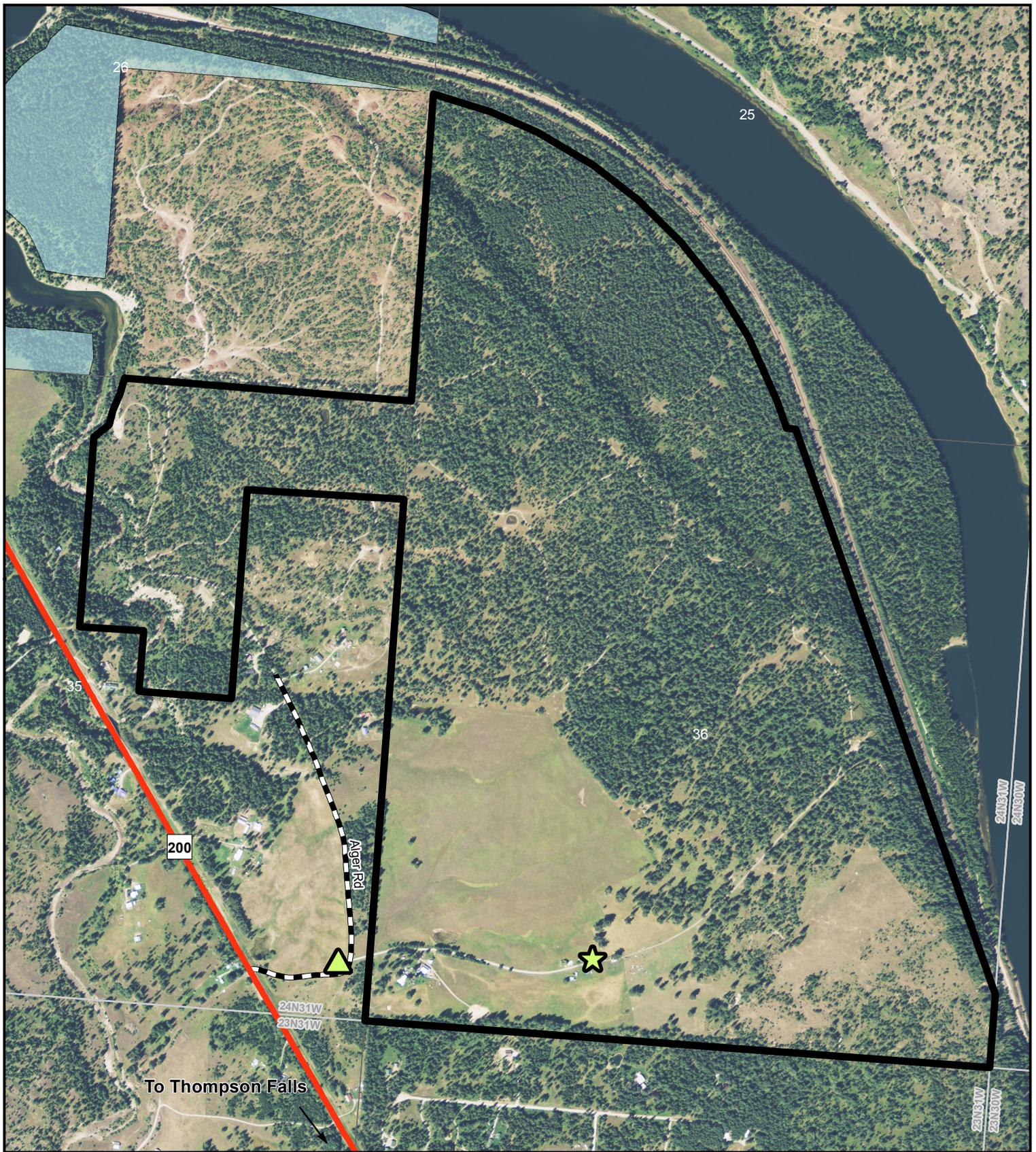
**Montana Fish,  
Wildlife & Parks**

**Region 1 Office**

490 North Meridian Road, Kalispell, MT 59901

Phone 406-751-5501

(M-F, 8 A.M. - 5 P.M., excluding holidays)



### Gardner Ranch BMA #3

BMA Rules - See Reverse Page

**Disclaimer - This map is not intended to depict property ownership outside the Block Management Area. Contact the appropriate land management agency for information on public land ownership and travel guidelines.**

Montana Fish Wildlife and Parks Region 1

BLM 100K Map(s): Thompson Falls Date: 7/20/2016 TR



BMA Boundary

Sign-in Box

Ranch Headquarters

County or Other Public Road

State or Federal Highway

State Trust Lands

