Montana Fish, Wildlife & Parks

Region 2 Headquarters
3201 Spurgin Road
Missoula, MT 59804-3101
October 20, 2008

*Governor's Office, Attn: Mike Volesky, PO Box 200801, Helena, MT 59620-0801
Environmental Quality Council, PO Box 201704, Helena, MT 59620-1704
*Dept. of Environmental Quality, PO Box 200901, Helena, MT 59620-0901
*Dept. of Natural Resources & Conservation, POB 201601, Helena, MT 59620-1601
*Montana Fish, Wildlife & Parks:
Website, Commission Secretary, Division Secretaries, Regional Office Managers, Region 2 Information Officer
**Region 2 Montana Fish, Wildlife & Parks Citizens Advisory Council
*State Historic Preservation Office, PO Box 201202, Helena, MT 59620-1202
*MT State Library, PO BOX 201800, Helena, MT 59620-1800
Montana Fish, Wildlife & Parks, Joe Maurier, Parks Administrator, PO Box 200701, Helena, MT 59620
Montana Rail Link, Steve Werner, PO Box 16390, Missoula, MT 59808
DNRC, Attn: Tony Liane, 1401 27th Ave., Missoula, MT 59804
MT Environmental Information Center, Attn: Jim Jensen, POB 1184, Helena, MT 59624-1184
MT Department of Transportation, Attn: Shane Mintz, 2701 Prospect Ave., Helena, MT 59620
Missoula County Commissioners, 200 W. Broadway, Missoula, MT 59802
**Missoula City-County Health Dept., Attn: Ben Schmidt, 301 W Alder, Missoula, MT 59802
**Missoula Co Floodplain Administrator, Attn: Todd Klietz, 435 Ryman, Missoula, MT 59802
Missoula County Parks, Attn: Lisa Moisey, 200 W Broadway, Missoula, MT 59802
**Montana Wildlife Federation, PO Box 1175, Helena, MT 59624
**National Wildlife Federation, 240 N Higgins, Missoula, MT 59802
**MT Audubon Council, Attn: Janet Ellis, PO Box 595, Helena, MT 59624
MT Parks Foundation, Attn: Wayne Hirst, PO Box 728 Libby, MT 59923
George Ochenski, POB 689, Helena, MT 59624-0689
Bob Rainey, 212 S. 6, Livingston, MT 59047
Montana Natural History Center, 120 Hickory St., Missoula, MT 59801
Westslope Chapter Trout Unlmtd. Attn: Mike Willett, 108 N 2nd St., #2, Hamilton, MT 59840
*Trout Unlmtd., Attn: Michael Gibson, PO Box 7186, Missoula, MT 59807
7 Adjacent Landowners
**Sen. Carol Williams, 3533 Lincoln Hills Point, Missoula, MT 59802
**Sen. Jim Shockley, PO Box 608, Victor, MT 59875
**Sen. David Wanzenried, 903 Sky Dr., Missoula, MT 59804
**Sen. Greg Lind, 7383 Highline Ct., Missoula, MT 59808
**Sen. Carolyn Squires, 2111 South 10th St W, Missoula, MT 59801
**Sen. Ron Erickson, 3250 Pattee Canyon Rd., Missoula, MT 59803
**Rep. Holly Raser, 4304 Spurgin Road, Missoula, MT 59804-4520
**Rep. Teresa Henry, 204 Chestnut St., Missoula, MT 59801-1809
**Rep. Tim Furey, PO Box 56, Milltown, MT 59851
**Rep. Dave McAlpin, 800 Woodworth Ave., Missoula, MT 59801-7046
**Rep. Robin Hamilton, 330 Daly Dr., Missoula, MT 59801-4338
**Rep. Gary MacLaren, 429 Curlew Orchard Rd., Victor, MT 59875
**Rep. Ray Hawk, 4878 Hoblitt Lane, Florence, MT 59833
**Rep. Diane Sands, 4487 Nicole Ct., Missoula, MT 59803
**Rep. Michele Reinhart, PO Box 5945, Missoula, MT 59806
**Rep. Betsy Hands, 1337 Sherwood, Missoula, MT 59802
**Rep. Bill Nooney, PO Box 4892, Missoula, MT 59806

*Mailed electronically; **Postcard notification

Dear Interested Parties:

Enclosed you will find for your review the Draft Environmental Assessment (EA) for a Montana Fish, Wildlife & Parks (FWP) proposal to purchase approximately 77.6 acres of land along the Bitterroot River south of Missoula, Montana in Missoula County. The acquisition would connect several existing FWP parcels, preserve open space along the Bitterroot River, and allow for fishing access to the river.

This draft EA is available for review in Helena at FWP's Headquarters, the State Library and the Environmental Quality Council. It also may be obtained from the Region 2 FWP Headquarters or viewed on FWP's Internet website at http://fwp.mt.gov ("Recent Public Notices").

Comments on this draft EA must be received no later than 5 p.m., November 11, 2008. Comments should be mailed to Rory Zarling, FWP, 3201 Spurgin Road, Missoula, MT 59804-3101 or emailed to rzarling@mt.gov . If you have questions, please contact Rory Zarling at 542-5500.

As part of the decision making process under MEPA, by November 13th I plan to issue the Decision Notice for this EA. Based on the outcome of the Decision Notice, this project proposal would be presented to the Montana Fish, Wildlife & Parks Commission for final action at its regularly scheduled meeting in December.

Sincerely,

Mack Long
Regional Supervisor

ML/rz

Enclosure: Draft EA for David's Place Acquisition