Montana Fish, Wildlife & Parks

Region 2 Headquarters
3201 Spurgin Road
Missoula, MT 59804-3101
November 9, 2007

Governor's Office, Attn: Mike Volesky, PO Box 200801, Helena, MT 59620-0801
Environmental Quality Council, PO Box 201704, Helena, MT 59620-1704
*Dept. of Environmental Quality, PO Box 200901, Helena, MT 59620-0901
*Dept. of Natural Resources & Conservation, POB 201601, Helena, MT 59620-1601
*Montana Fish, Wildlife & Parks:
Website, Commission Secretary, Division Secretaries, Regional Office Managers, Region 2 Information Officer, Dan Burns, Ray Vinkey, David Dziak
**Region 2 Montana Fish, Wildlife & Parks Citizens Advisory Council
*State Historic Preservation Office, PO Box 201202, Helena, MT 59620-1202
*MT State Library, PO BOX 201800, Helena, MT 59620-1800
MT Environmental Information Center, Attn: Jim Jensen, POB 1184, Helena, MT 59624-1184
Powell County Commissioners, 409 Missouri Ave., Deer Lodge, MT 59722
Powell County Planner, 409 Missouri Ave., Deer Lodge, MT 59722
**Rep. Cynthia Hiner, 1027 Kentucky St., Deer Lodge, MT 59722
**Rep. John Ward, 4525 Glass Dr., Helena, MT 59602
**Sen. Jesse Laslovich, 112 Mountain View St., Anaconda, MT 59711
**Sen. Dave Lewis, 5871 Collins Rd., Helena, MT 59602
George Grant Chapter, Trout Unlimited, POB 563, Butte, MT 59703-0563
Anaconda Sportsmen's Club, 2 Cherry, Anaconda, MT 59711
Skyline Sportsmen's Association, POB 173, Butte, MT 59703-0173
Montana Wildlife Federation, POB 1175, Helena, MT 59624-1175
George Ochenski, POB 689, Helena, MT 59624-0689
Wayne Hirst, POB 728, Libby, MT 59923-0728
Bob Rainey, 212 S. 6, Livingston, MT 59047
Rocking W Cattle Ranch, POB 286, Avon, MT 59713-0286
Henry Knight, Mary Ann Knight, POB 226, Avon, MT 59713-0226
MT Department of Transportation, Attn: Shane Mintz, 2701 Prospect Ave., Helena, MT 59620
*Mailed electronically; **Postcard notification

Dear Interested Citizen:

Enclosed you will find for your review the Draft Environmental Assessment (EA) for a Montana Fish, Wildlife & Parks (FWP) proposal to implement various site improvement and protection projects at the Little Blackfoot River Fishing Access Site (FAS) near the town of Avon in Powell County. Projects include building a new approach and entrance road, constructing a 10-stall gravel parking lot, and installing a latrine and signage. FWP would re-seed disturbed areas and actively manage the site for noxious weed control under the FWP Region 2 Weed Management Plan.

This draft EA is also available for review in Helena at FWP's Headquarters, the State Library and the Environmental Quality Council. You may view the EA at FWP's website

www.fwp.mt.gov ("Recent Public Notices") or request a copy by mailing FWP, 3201 Spurgin Road, Missoula, MT 59804; phoning 406-542-5540; or emailing shrose@mt.gov.

Comments on this Draft EA must be received no later than 5 p.m., December 11, 2007. Comments should be directed to Lee Bastian by mail at the address above; phone to 406-542-5517; or email to lbastian@mt.gov, and must be received no later than 5 p.m., December 11, 2007.

As part of the decision making process under MEPA, I will issue the Decision Notice for this EA. Based on the outcome of the Decision Notice, this project proposal would be presented to the Montana Fish, Wildlife & Parks Commission for final action at one of their regularly scheduled meetings.

Sincerely,

Mack Long
Regional Supervisor

ML/sr

Encl: Draft EA for Little Blackfoot Fishing Access Site Improvement Project