

## CRP ADD-ON LEASE APPLICATION

**To Apply**: To determine your eligibility, refer to the *CRP Add-On Lease* Fact Sheet. Submit your signed application and maps to the address located on Page 2 of this form **no later than Friday, April 19, 2024**. Applicants will know their enrollment status by June. Applications <u>must include</u> USDA Farm Service maps that (1) outline the CRP tracts offered and (2) acreage open to public access.

Funding is limited this year and applications will be processed on a "first come--first served" basis. Get your application(s) in soon!

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1. Your c	L. Your contact information.							
Full Name:								
Address:								
City, State,	ZIP:							
Telephone:				Ema	il:			
Legal name	Legal name assigned to CRP (if applicable). (Example: Johnson Family Trust; Valley Farms, Inc; Edward Brothers, LLC							
a. Are yo	u the lando	wner?	Yes No.	Add landowner's r	name and contact information below:			
c. Do you  C. CRP Offe way.  Is your	State Trust Lands: Yes No Block Management: Yes No  c. Do you currently have an active UGBEP CRP lease agreement, including Open Fields? Yes No  2. CRP Offer. The CRP (and any additional acres—see #4 next page) must be legally accessible from a public right-of							
Tract #	Year CRP	# CRP	County	Reseeding (Y/N)	Legal description			
	Expires	Acres			(T, R, S, ¼- Section)			
-	•			•				

Applicants who are <u>re-seeding</u> in 2024 may qualify for additional bonus payments. Unsure about your reseeding requirement? No problem, just add a note in the Additional Notes section on Page 2.

3.	Indicate your NRCS-	ndicate your NRCS-approved mid-contract management requirements:						
	Harrowing	Burning	Haying	Grazing	Light Disking			
a.	. If known, what years are these management activities planned?							
rei	nvigorate an old CRF	stand? Ther higher ranki	re may be add	litional FWP ince	, such as ground disturbance (light disking), to entives for performing these practices and willingne be pre-approved by NRCS.	SS		
cre ad	eate clearly identified	d boundaries	to manage wa	alk-in access. Pl	ly also include more acres for public access to help ease draw access boundaries around the CRP and ho offer additional access acres may receive a highe	r		
	How many addition	nal access acr	es would you	like to enroll?				
Ac	lditional Notes (opt	tional):						
Αŗ	oplicant signature:				Date:			
	Applications & maps must be received by <u>April 19, 2024.</u> Please mail your completed application and maps to the address below, or by email to dhohler@mt.gov:							
		Montana F ATTN Debb P.O. Box 20 Helena, M	00701	& Parks				

If you have questions, please contact FWP staff in your area.

Region(s)	Staff	Phone	Email
4	Matt Strauch	406-454-5870	mstrauch@mt.gov
6	Ken Plourde	406-474-2244	Kenneth.Plourde@mt.gov
7	Justin Hughes	406-234-0922	Justin.Hughes@mt.gov
All other Regions	Debbie Hohler, Coordinator	406-444-5674	dhohler@mt.gov