

Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Monday, April 15, 2024 10:02 AM
To: K.C. Walsh
Subject: Fwd: Legal Update - Vice Chair Tabor
Attachments: invite.ics

----- Forwarded message -----

From: **Wickman, Erik** <Erik.Wickman@mt.gov>
Date: Mon, Apr 15, 2024, 7:03 AM
Subject: Legal Update - Vice Chair Tabor
To: Clerget, Sarah <sclerget@mt.gov>, commissionerregion1@mtfwp.org <commissionerregion1@mtfwp.org>, KC Walsh <commissionerregion4@mtfwp.org>
Cc: Tabor, Pat <Pat.Tabor@rsmus.com>

*****REMINDER***** *This meeting is this morning, Monday, April 15, at 10:00am.*

Legal update.

Erik Wickman is inviting you to a scheduled Zoom meeting.

Topic: Legal Update - Vice Chair Tabor

Time: Apr 15, 2024 10:00 AM Mountain Time (US and Canada)

Join Zoom Meeting

<https://mt-gov.zoom.us/j/82018811609?pwd=TDJYb1pTcFFNcU56U1NTUGtYZTNWQT09> [mt-gov.zoom.us]

Meeting ID: 820 1881 1609

Password: 607953

Dial by Telephone

+1 646 558 8656

Meeting ID: 820 1881 1609

Password: 607953

Find your local number: <https://mt-gov.zoom.us/j/82018811609> [mt-gov.zoom.us]

Join by SIP

82018811609@zoomcrc.com

Join by H.323 (Polycom)

162.255.37.11##82018811609

Wickman, Erik

From: O'Neill, Deb <DOneill@mt.gov>
Sent: Wednesday, March 27, 2024 9:28 AM
To: KC Walsh
Subject: RE: [EXTERNAL] Madison - Next Steps

Hi Commissioner Walsh-

I'm embarrassed I haven't responded to this – I'm sorry.

I did send you a summary last time we talked (last summer?) and asked if you wanted me to send it to the group, and I didn't hear back from you. I'll forward that to you again.

As for legislation, I spoke with the director about your suggestion and he'd like to talk with you about it. Please give him a call.

That other email is coming at you now.

Deb O'Neill | *Administrator (acting)*
Headquarters | Parks and Outdoor Recreation Division
Montana Fish, Wildlife & Parks
Office: (406) 444-4585 | Cell: (406) 475-1823



[Montana FWP](#) | [Montana Outdoors Magazine](#)



From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Sunday, February 18, 2024 1:47 PM
To: O'Neill, Deb <DOneill@mt.gov>
Subject: [EXTERNAL] Madison - Next Steps

Hi Deb,

We never circled back with the Work Group, and I think it could be helpful to review 2023 fish survey data with the group, and use the opportunity to wrap things up.

Then, I would propose that a smaller subset work with you to pick up on the draft legislation that Hope Stockwell was working on in the last legislative session. Mac Minard, now retired, has offered to assist and he has some very good ideas,

Best.

K,C,

Wickman, Erik

From: Rhoten, Jason <jrhoten@mt.gov>
Sent: Monday, April 15, 2024 1:46 PM
To: KC Walsh
Subject: RE: [EXTERNAL] Region 4 Update
Attachments: R4 update for Commissioner Walsh 4_15_24.docx

Attached are notes for the update. Please let me know if you need the more detailed manager notes sent to you.

Thanks,
Jason

Jason Rhoten | *Region 4 Supervisor*
Montana Fish, Wildlife & Parks
Office: (406) 454-5846 | Cell: (406) 788-4765



[Montana FWP](#) | [Montana Outdoors Magazine](#)



From: Rhoten, Jason
Sent: Monday, April 15, 2024 8:38 AM
To: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Subject: RE: [EXTERNAL] Region 4 Update

I'll send you our regional update later today and I'm available most of today and tomorrow for a phone call.

Jason

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Sunday, April 14, 2024 4:00 PM
To: Rhoten, Jason <jrhoten@mt.gov>
Subject: [EXTERNAL] Region 4 Update

Hi Jason,

It's that time again. Would also like to connect on the phone before Wednesday's meeting.

Best,

K.C.

Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Sunday, April 14, 2024 4:11 PM
To: K.C. Walsh
Subject: Fwd: Webinar information has been updated - April 2024 Commission Meeting
Attachments: invite.ics

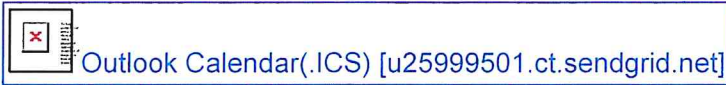
----- Forwarded message -----

From: **Lucchetti, Pat** <no-reply@zoom.us>
Date: Wed, Apr 10, 2024, 11:34 AM
Subject: Webinar information has been updated - April 2024 Commission Meeting
To: <commissionerregion4@mtfwp.org>

on KC Walsh,
nelist in FW Commission April 2024 Regular Meeting. Find the updated information about this webinar below.

~~Commission Meeting~~ **FW Commission April 2024 Regular Meeting**

e Apr 17, 2024 08:30 AM Mountain Time (US and Canada)
822 8919 2589
ID 448530
055204



ct.sendgrid.net]

it any questions to: PLucchetti@mt.gov

THIS WEBINAR

Join from PC, Mac, iPad, or Android

Join from a mobile device: <https://u25999501.ct.sendgrid.net>

If the link above does not work, paste this into your browser:

<https://us.zoom.us/j/82289192589?tk=FpouBZQaxx65XAeDDywGvjmU3qVKveWQQSTKHfew6KA.DQYAAAATKNFujRYtOEw4RmtNkMwPBA&pwd=WnNrMXQyZXJKdjhFY1poOFF0NXRtdz09&uuid=WNkA>

This webinar is secure, do not share this link publicly.

Join via audio

[+1 379 723 822 891 925 89](tel:+137972382289192589) or [+1 212 133 388 477 822 891 925 89](tel:+121213338847782289192589)

US: +1 206 337 9723 or +1 213 338 8477 or +1 646 558 8656

More International numbers [\[u25999501.ct.sendgrid.net\]](https://u25999501.ct.sendgrid.net)

822 8919 2589

055204

Join by SIP

info@zoomcrc.com [blank]

822 8919 2589

055204

Join by H.323

[+1 622 555 3711](tel:+1622553711) [162.255.37.11] (US West)

[+1 622 555 3611](tel:+1622553611) [162.255.36.11] (US East)

822 8919 2589

055204



[\[u25999501.ct.sendgrid.net\]](#)



[\[u25999501.ct.sendgrid.net\]](#)



[\[u25999501.ct.sendgrid.net\]](#)

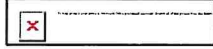
+1.888.799.9666

Copyright ©2024 Zoom Video Communications, Inc.

Visit [Zoom.us \[u25999501.ct.sendgrid.net\]](#)

55 Almaden Blvd

San Jose, CA 95113 [\[u25999501.ct.sendgrid.net\]](#)



[\[u25999501.ct.sendgrid.net\]](#)

Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Monday, April 15, 2024 10:11 AM
To: K.C. Walsh
Subject: Zoom

<https://mt-gov.zoom.us/j/82018811609?pwd=TDJYb1pTcFFNcU56U1NTUGtYZTNWQT09> [mt-gov.zoom.us]

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Tuesday, March 5, 2024 8:12 AM
To: KC Walsh
Subject: RE: [EXTERNAL] Elk Management Plan?

Good morning, sir,

I apologize. I don't know what status you're seeking.

Request that you advise.

~E

Erik Wickman | *Executive Office Manager*
Headquarters | Director's Office
Montana Fish, Wildlife & Parks
Office: (406) 444-7826 | Cell: (406) 594-8921



THE **OUTSIDE** IS IN US ALL.

[Montana FWP](#) | [Montana Outdoors Magazine](#)



[\[facebook.com\]](#)



[\[instagram.com\]](#)



[\[youtube.com\]](#)



[\[twitter.com\]](#)

From: FWP Commissioner Region 4 <commissionerregion4@mtfw.org>
Sent: Tuesday, March 5, 2024 8:08 AM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: Re: [EXTERNAL] Elk Management Plan?

Status?

On Tue, Feb 20, 2024, 8:04 AM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good morning again, sir,

Here is the current updated 2023 Elk Management Plan for Region 4.

The rest of the regions' plans may be found by following this link: <https://fwp.mt.gov/conservation/wildlife-management/elk/elk-management-plan>

Please reach out if you need additional information.

Respectfully,

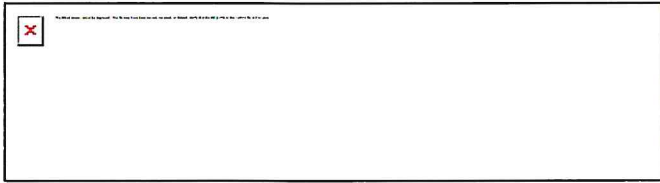
~E

Erik Wickman | *Assistant to the Director* | *Commission Coordinator*

Headquarters | Director's Office

Montana Fish, Wildlife & Parks

Office: (406) 444-7826 | Cell: (406) 594-8921



[Montana FWP](#) | [Montana Outdoors Magazine](#)



From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Sunday, February 18, 2024 1:49 PM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Elk Management Plan?

Hi Erik,

I'm still waiting to get a draft of the new plan. Many outfitters in the community seem to have it, and I think it would be embarrassing for me to ask MOGA to send me a copy.

Best,

K,C.

Wickman, Erik

From: Wickman, Erik <Erik.Wickman@mt.gov>
Sent: Monday, April 15, 2024 7:02 AM
To: KC Walsh
Subject: RE: [EXTERNAL] Re: FW COMMISSION WORK SESSION

Yes. Time is confirmed for 5pm on May 16th.

Erik Wickman | *Executive Office Manager*
Headquarters | Director's Office
Montana Fish, Wildlife & Parks
Office: (406) 444-7826 | Cell: (406) 594-8921



THE **OUTSIDE** IS IN US ALL.

[Montana FWP](#) | [Montana Outdoors Magazine](#)



[\[facebook.com\]](#)



[\[instagram.com\]](#)



[\[youtube.com\]](#)



[\[twitter.com\]](#)

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Sunday, April 14, 2024 4:19 PM
To: Wickman, Erik <Erik.Wickman@mt.gov>
Subject: [EXTERNAL] Re: FW COMMISSION WORK SESSION

Hi Erik,

Is this time confirmed? If so, I will attend.

Best,

K.C.

On Wed, Apr 10, 2024, 8:31 AM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

*****ADJUSTMENT!!!***** *At the request of Chair Robinson, the meeting will start at 5pm and go for approximately 2 hours.*

Discussion involving Fishing Regulations on the Missouri River between Toston and Canyon Ferry Reservoir.

Wickman, Erik

From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>
Sent: Monday, April 15, 2024 10:05 AM
To: K.C. Walsh
Subject: Fwd: [EXTERNAL] Re: Last Legal Update Opportunity
Attachments: image001.png; image002.png; image003.png; image004.png; image005.png; image002.png; image005.png; image003.png; image001.png; image004.png

----- Forwarded message -----

From: **Wickman, Erik** <Erik.Wickman@mt.gov>
Date: Mon, Apr 15, 2024, 7:01 AM
Subject: RE: [EXTERNAL] Re: Last Legal Update Opportunity
To: KC Walsh <commissionerregion4@mtfwp.org>

Yessir. I will send the link in a reminder this morning.

~E

Erik Wickman | *Executive Office Manager*

Headquarters | Director's Office

Montana Fish, Wildlife & Parks

Office: (406) 444-7826 | Cell: (406) 594-8921



[Montana FWP](#) | [Montana Outdoors Magazine](#)



From: FWP Commissioner Region 4 <commissionerregion4@mtfwp.org>

Sent: Sunday, April 14, 2024 4:07 PM

To: Wickman, Erik <Erik.Wickman@mt.gov>

Subject: [EXTERNAL] Re: Last Legal Update Opportunity

Can I still attend this call?

On Thu, Apr 11, 2024, 7:31 AM Wickman, Erik <Erik.Wickman@mt.gov> wrote:

Good morning, Commissioner Walsh,

There is one more legal update scheduled with Chief Legal Counsel, Sarah Clerget, and it is on April 15th at 10:00 a.m. via Zoom.

Vice Chair Tabor will be attending this session as well. Please advise if you can participate in this last legal update prior to the April 17th Commission Meeting.

Respectfully,

~E

Erik Wickman | *Executive Office Manager*

Headquarters | Director's Office

Montana Fish, Wildlife & Parks

Office: (406) 444-7826 | Cell: (406) 594-8921

[\[facebook.com\]](#) [\[instagram.com\]](#) [\[youtube.com\]](#) [\[twitter.com\]](#)

